

The Greater World

N E W S L E T T E R

Greater World Spiritual Centre

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*“Glorious indeed is the world of God around us,
but more glorious the world of God within us”*

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The Greater World Belief and Pledge

I believe in one God who is Love

I accept the Leadership of Jesus the Christ

**I believe that God manifests through the
illimitable power of Holy Spirit**

**I believe in the survival of the soul and its
individuality after physical death**

**I believe in Communion with God, with His
angelic ministers, and with souls functioning
in conditions other than the earth life.**

**I believe that all forms of life created by God
intermingle, are interdependent, and evolve
until perfection is attained.**

**I believe in the perfect justice of the Divine
laws governing all life.**

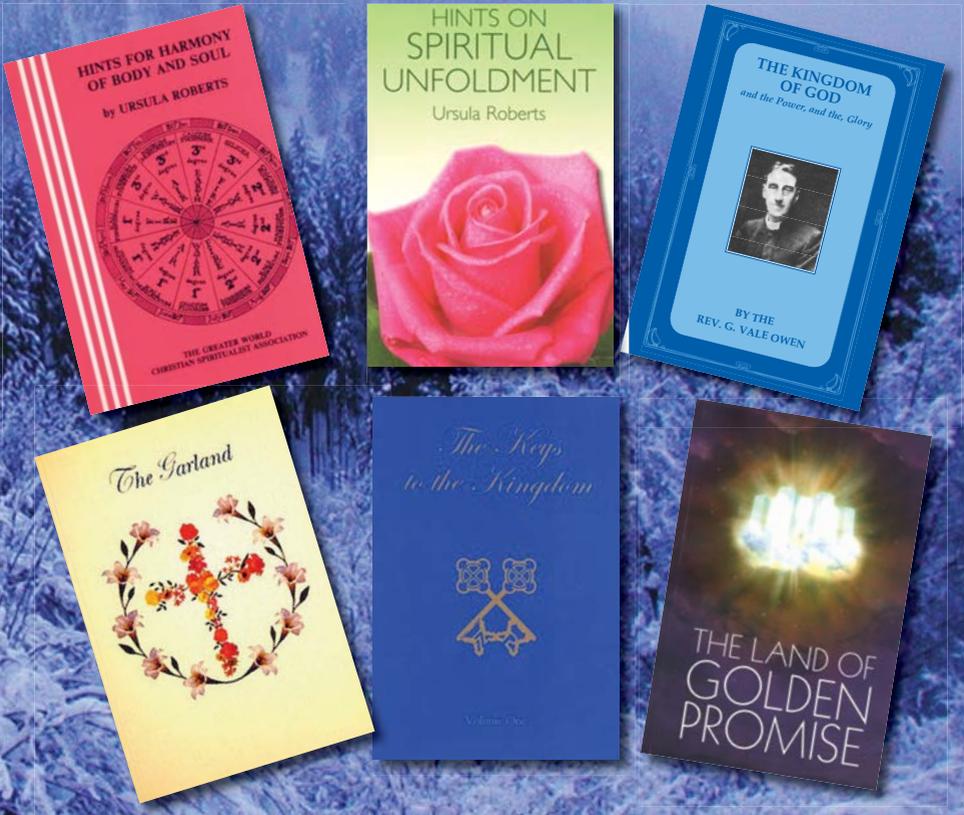
**I believe that sins committed can only be
rectified by the sinner himself or herself,
through the redemptive power of Jesus the
Christ, by repentance and service to others.**

The Pledge

**I will at all times endeavour to be guided in
my thoughts, words and deeds by the teaching
and example of Jesus the Christ.**

On a spiritual journey?

Pick up some guide books
At our online bookshop



Spiritual pathways can be full of obstacles. Our new online shop includes a wide range of books that can help you along the way. Subjects include: self-awareness, spiritual healing, mediumistic development, prayer, meditation, Bible study and, of course, Zodiac's beautifully Christ-inspired teaching. To find out more, visit www.greaterworld.net today.

www.greaterworld.net



“Just over three months ago people were celebrating the birth of Jesus Christ. Receiving and giving presents, sharing the Christmas spirit with friends, neighbours, and those around them. They were even making New Year resolutions. Each year they get broken, but each year they are always remade, and the question on many lips is why the spirit of Christmas cannot last all year.”

Now we remember the sorrow and suffering of Christ’s crucifixion and his joyful resurrection on the third day.

In the weeks leading up to Good Friday, Jesus told his disciples that he would be going away, but that he would return to them in a little while. However, the disciples did not understand the message that Jesus was giving to them. So, when Jesus was crucified, they became scared and hid for fear of persecution from the Jews. Peter, the rock upon which Jesus would build his church, denied Jesus three times, as Jesus told him that he would. Peter did not understand until it was too late – the deed was done! However, Peter’s service to the Lord grew stronger and his belief in the Lord brought forth the church we have today. Yet still there were some disciples who doubted Jesus’s message.

Nevertheless, Jesus kept his promise! When it was the evening of the first day of the week Jesus came to the place where the disciples were hiding and stood among them and said: “Peace be with you.” He showed them the scars on his hands and his side, and the disciples were overjoyed that Jesus had returned.

Thomas, who was not among the disciples when Jesus manifested himself to them, did not believe that Jesus had returned until he had seen it with his own eyes. Thus, prompting Jesus to say: “Blessed are those who have not seen me and yet believe.”
(St. John. 20)

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When people make mistakes, their immediate reaction is either to blame others or make excuses for their own failures. They do not acknowledge their own failures because doing so would mean that they would have to make changes within themselves to rectify those failures. They prefer to take the easy pathway. When God made man/woman, he not only made them in his own image, but God also gave them freewill. Freewill to acknowledge or ignore that Christ-like spark within them. Before man/woman entered the earth-life, he/she made a promise to God to do certain things. Followers of Jesus Christ promised to be a comrade of the cross. To follow him in thought, word, and deed.

As comrades of the cross the followers of Jesus would face numerous trials and temptations, just like Jesus and his disciples, because every worker for Christ has to be honed so that their foundations become strong. Each test faced with the strength found within, each prayer for help, each persistent thought that stays true and firm to the high and holy calling to follow Christ, such a test shall represent not sorrow, but joy that cannot be portrayed. God is only able to test the strong because the weak would fall or fail under it.

Christ's road is straight but steep and full of many challenges. However, because this road has so much to contend with, God sends down his power again and again. Just as he sent down the power of Holy Spirit on the day of Pentecost, before sending his flock out into the world to spread the message. That same message which is still relevant and true today – The Kingdom of Heaven is Within each one of us.

Those who choose to ignore the Divine within, who choose not to acknowledge the light and prefer the desires of the lesser self, they bar themselves from the joy of spiritual conditions. Yet there are those who quite unconsciously are doing the Christ's work. They make no profession to any religion, but have some feeling, some sense of decency and will gladly help their fellow man/woman. Many look to lighten the burdens of another, many are compassionate to those in distress, many are toilers, uncomplaining toilers. Yet they know not the love of God and reject that aspect of the Divine within.

As friends of The Greater World and followers of Jesus Christ with knowledge of that Divine within it is your privilege to bring them to the light. To show them that even though their lips may deny Christ, by their acts of kindness, of service to others, in a measure they are demonstrating Christ to their little world.

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In your own room you can stretch out the helping hand to others and they can grasp it, although the physical mind may be unconscious that the act has taken place. By your thoughts you can bring in those who have been banished from light and love. Placed within your hands is healing power which can create strength, beauty, and power. You can become missionaries of the 'Most High.'

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In the words of Susan Warner:

Jesus bid us shine with a clear pure light,
Like a little candle burning in the night.
In this world of darkness so we must shine –
You in your small corner and I in mine.
Jesus bids us shine, first of all for him.
Well, he sees and knows it, if our light is dim.
He looks down from heaven, sees us shine –
You in your small corner, and I in mine.
Jesus bids us shine, then; for all around

many kinds of darkness in this world abound:
sin and want and sorrow; we must shine –
you in your small corner and I in mine.

As comrades of the cross the campaign in front of you is long, dangerous, and glorious! You have taken on the clock of service and upon your brow is the cross of Christ. Hold fast to that unity and the power which it brings; for great things must take place and from the Divine strength within you, you can do all things through Christ who strengthens you.

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The cross of Jesus Christ, the path he took, the wisdom which he passed on, and the resurrection, that manifestation of life is held out for each and every one. Within you is power. You know the Christ message; you have grasped something of the truth. Pass on to others that which will save them from their lesser selves. You are messengers from God. God has a need of you, and you need God. Remember what is within your power.

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In the words of Zodiac, I bless you with understanding of the gifts and the privileges that can be your own, and I bless you with the courage to arise and use that which you have for the furtherance of the mighty plan. The Holy Spirit is with you. Hold close to that which is of God. Peace be with you!

Megan Long GWMIn., CGWM

National President



Zodiac Prayer

***O Love Divine, we pray to Thee in thankfulness and in truthfulness,
certain that where Thou art, all will be wonderfully well.***

***O Saviour, grant that the revelation of the Soul may so sink into the
physical mind that doubt for ever will be cast aside.
Grant that we may feel the Light as well as talk about it:
That we may see it with that greater, nobler self within –
see it and make it our own – so that chill and hopelessness shall be no
more.***

***Father, Thy Love is like a sun shining down then the day is dark.
Grant that we may indeed raise our eyes to that which is of Thee –
given out as a free gift to all.
Grant that we may be able to grow towards something of Thy Holiness,
something of Thy Purity and something of Thy Love;
so that we may be bound more closely to the things of the Spirit,
and that the world with its snares and its deceptions
may cease to attract us ever again.***

***Into Thy Hands once more we leave our sorrows,
our weakness of the body and more especially,
those disappointments over self.***

***We leave it all in Thy Hands,
knowing that Thou wilt make good that which is faulty,
because the wish was there to do better than we did.***

***Father, with grateful hearts we thank Thee
that always Thou art within reach;
that close beside Thee nothing can hurt or harm us more.***

Father, we thank Thee.

Amen

† News from Headquarters

Hello from us at HQ.

It has been a frantic time here. We had our fire panel replaced but, they could not connect our bells to it, so still not working.

Then the following week we had a new Intruder alarm fitted. Removing the old ADT alarm which had been in place for over 30 years.

All done and working well.

We would very much like to hear from you the Church Leaders, We are aware that there are not so many Churches out there which is why it is important to inform us about your endeavours.

Keep up all the good work which you are doing and keep spreading the light.





News from the Churches

Clarendon Road Sanctuary, Leeds

Warm and loving wishes to all from the Leeds Sanctuary. As we all look forward to spring being around the corner, we are uplifted with the sight of the lovely snowdrops, crocus and even daffodils that are poking their heads above the ground. Bringing that welcomed 'hello' and a reminder that spring is not far behind.

Whilst we may not be feeling the spring right now, we are reminded that the wintertime gives us a time to rest, contemplate and conserve our energy to give us that spring that we need to move forward. Slowly we are starting to see the daylight remain for longer and grateful, after all this rain to see some bright times.

The church was busy over the Christmas time, and we held our usual services. We had our usual carol service with many of our messengers and friends, contributing with the giving of readings. The Christmas table was well received when we had our seasonal refreshments following on from the service. We reintroduced

our service on Christmas eve and this was well received and attended. Again, our messengers and friends all participated with readings and prayers.

The Christmas story always brings joy and a renewed purpose. God gives us many opportunities to come back to the family and opportunities to begin anew. A new year helps us to reflect and refocus our efforts to work, to spread the truth and walk within the light.

As we turn our focus to this coming year, we continue to think about our fundraising efforts to help with the cost of the repairs to the building. The sweetie cones are still very popular and certainly help. I can confirm that we do have a sweet tooth.

In February we will be holding our day of the private sittings which are always popular and we have a good tombola. All funds are gratefully received, to ensure that the church is always open.

The food donations of tinned, packet and dried are always gratefully received by the social care rapid response teams and I am assured

that those who receive the parcels are much uplifted and appreciate the donations. We will of course shine the light of the Greater World wherever and whenever we can.

It is with my grateful thanks to all those who give of their time to support the church, by making the teas, cleaning up, washing up, bringing in food donations, a packet of biscuits, a box of tea bags. Marley continues to play the organ for us and on the rare occasion that he's missing, we all certainly miss him. He keeps us in tune the very best that he can. I know this is far from an easy task. To all our dedicated workers and friends, thank you for all that you do.



Much love and many blessings to the family of The Greater World and God speed to you all in your endeavours, however big or small, each one contributing to the Christ Mission. I look forward to seeing you all again very soon.

Angela Marshall GWmin, CGWM



Bruno Bear

Visit our website and browse our selection of books, cd's, cassette tapes and other artifacts, including our very own Teddy Bear 'Bruno' with The Greater World logo on his chest.



The Greater World is pleased to be able to offer two music CD's to accompany hymns from our hymn book to help churches that have no organist.

The CD's have been very successfully used for several years.

Reasonably priced at £7.50 + P&P

The first CD has 18 hymns • The second CD has 22 hymns

For further information please contact Headquarters

020 3011 0893

Easter Sunday

For most people Easter is mainly considered as a triple bank holiday. Even for professing Christians, Easter has to some extent, become not much more than an annual Ecclesiastical event – rather like the harvest festival – requiring special flowers in the church but not otherwise impinging on the way people organize their lives. Many churchgoers go on holiday “over Easter” by which they mean Good Friday and Easter Sunday. Thus, making it impossible for them to appreciate the entirely different emphasis of these two most important days in the church’s year.

For a Christian and friends of The Greater World Good Friday and Easter Sunday ARE the days that really count. Christmas would be

pointless without them and, indeed it is likely that the Christmas stories which bring so much pleasure to Christians everywhere are, in fact, stories which have been recorded in the light of the Resurrection.

What is meant by the term “Resurrection”? It has meant many different things to people at various times. The Oxford dictionary defines the word as “raising from the dead” but it also means revival, restoration, renewal and rebirth.

Saint Paul taught that the Resurrection was a demonstration of ‘Victory over death’ (Col. 2:15) and all the early church liturgies are steeped in this view of Resurrection. Death and decay of the body were seen as the greatest of human ills and these had now

What does 'Victory over death' mean when death is still all around?

It has been suggested that for most people Easter is only important as (a) a basis for 'general hopefulness' and (b) an assurance of future life in the renewed company of loved ones, which is a shift in emphasis from Saint Paul's teachings.

been overcome by the resurrection of Jesus Christ. Resurrection meant immortality and physical incorruption for him and then his followers through reception of the sacrament of Christ's risen body.

What does 'Victory over death' mean when death is still all around? It has been suggested that for most people Easter is only important as (a) a basis for 'general hopefulness' and (b) an assurance of future life in the renewed company of loved ones, which is a shift in emphasis from Saint Paul's teachings. Psalm 2: 7 states "Thou art my Son: this day have I begotten thee". Easter day is the second birthday of the

Lord, for "If Christ be not raised, your faith is in vain: ye are yet in your sins" (1Cor. XV:17). The church requires all her members to communicate at Easter, and surely none can think the season fitly observed without this blessed Eucharistic service, although it would be better to make "an Easter-day" in every week.

The burial of Jesus Christ was used by Saint Paul to remind the followers of Jesus of their death and burial unto sin in Baptism (Paul xxvii: 60) Christ's resurrection is used in the same passages to remind the people of their new birth unto righteousness. When you are baptized you have a share in

Christ's resurrection, being raised with Christ and by that very deed rise with Him unto newness of life.

St Mark teaches "If ye then be risen with Christ, seek those things which are above" (Col. 3:1). The resurrection is not just a guarantee that God will be with you at the end, The resurrection is NOW.

A tenth century hymn written by Notke states "In the midst of life we are in death". This does not only signify that death is always present, even in the height of life. It is also saying something rather profound about how people live their lives.

Do you not meet death every day? In your failures, in the dying of your

hopes and yourselves or those you love best. In the failure to be the person you know you might have been. You need to accept the reality of your failures, not to pretend that they do not exist. Not to be always dreaming up excuses for yourselves. The same thing is true of relationships and community. You have to look at what you are and where you are before you can look for healing. You must go through the grave and gate of death if you would rise to newness of life. In other words, you must lay yourself open to being resurrected now.

Praise be to the God and Father of our Lord Jesus Christ, who in his greatest mercy gave us new birth into a living faith by the resurrection.

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HAPPY EASTER!



Fill in the blanks with the words provided. Ignore spaces, dashes and diacritics, if any. There are about 7 themed words.

3 letter words

JIB
OUR

4 letter words

MERE
NEON
POST
SERF
TUNA
UNDO

5 letter words

AERIE
ANISE
ASPEN
CHICK
EDUCE
POLAR
REGAL
SIGNS
SMITH
STASH
STATE
YOUTH

6 letter words

AFLOAT
SPRING

7 letter words

AGEINGS
ANAPEST
BARRIER
BENEATH
CASH CAB
CELADON
CLIENTS
DOMINIE
EGG HUNT

HIDALGO
HOLIDAY
TOE NAIL

8 letter words

AMBIENCE
DAFFODIL
KILOVOLT
TWO-TIMER

9 letter words

BONNET HAT
NEWS MEDIA
PALM FROND
SONATINAS

11 letter words

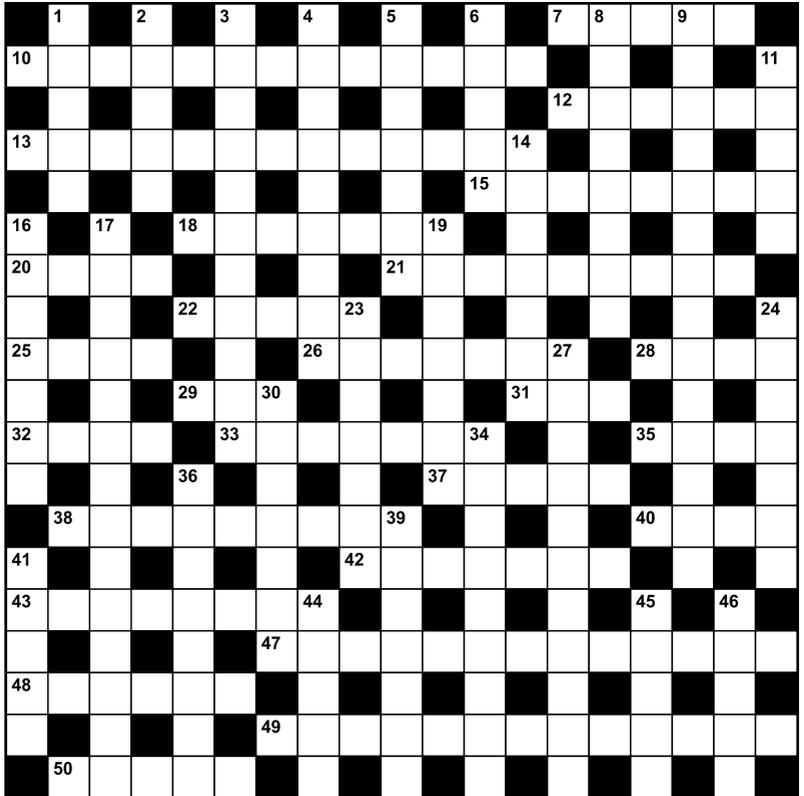
ONTOGENETIC
SUSTAINABLE

13 letter words

COMMONWEALTHS
HABITABLENESS
PARTS OF SPEECH
REGISTRATIONS

14 letter words

CHOCOLATE BUNNY
CONSERVATOIRES



ANSWER

Across: 7 EDUC, 10 COMMONWEALTHS, 12 AFLOAT, 13 PARTS OF SPEECH, 15 KILOVOLT, 18 BENEATH, 19 CHOCOLATE BUNNY, 21 SONATINAS, 22 AERIE, 25 POST, 26 AGEINGS, 28 MERE, 29 JIB, 31 OUR, 32 SERF, 33 CASH CAB, 35 TUNA, 37 YOUTH, 38 PALM FROND, 40 UNDO, 42 TOE NAIL, 43 TWO-TIMER, 47 REGISTRATIONS, 48 SPRING, 49 HABITABLENESS, 50 ASPEN.
Down: 1 POLAR, 2 SMITH, 3 ONTOGENETIC, 4 NEWS MEDIA, 5 CLIENTS, 6 CHICK, 8 DAFFODIL, 9 CHOCOLATE BUNNY, 11 STATE, 14 HIDALGO, 16 ANAPEST, 17 CONSERVATOIRES, 19 HOLIDAY, 23 EGG HUNT, 24 CELADON, 27 SUSTAINABLE, 30 BARRIER, 34 BONNETHAT, 36 AMBIENCE, 39 DOMINIE, 41 STASH, 44 REGAL, 45 SIGNS, 46 ANISE.

EASTER WORD SEARCH

D M B S A R Q Q S K Z R D I D R L E I F
 F A A Q T O D E O U H G I W B E A M B G
 R A C R M J L S Y R A V L A C S Y L N U
 N U T Z Y P Y A D D R I H T N U T A O W
 U O Y T I M V L G L N U Z X H R I S Z P
 Z D I C D S A S M O S V W X A R N T F X
 A F S T W J A G I E F G C W L E A S N V
 K I D W A X H X D T A G D T U C I U N E
 D G S O L V I L U A Z V S Y J T T P C I
 L W W K O F L W E S L W P Y L K S P U I
 F B K Z I L A A A U X E Y W E U I E G E
 Z L C C Z R I C S R N U N D P Z R R D F
 X K U Y T T R A C H S A T E S R H W U Y
 M R P Y Z A U I Y J E G M P O V C G N U
 C K W V M S C S G W Q A P M G B I B L I
 R R O E K Z V Y B W G X V A E Q H L E C
 T S N E M P T Y T O M B C E R E B U E I
 S T N S E Y J S M O N Z Z S N V G L N Z
 C V E N J E S U S C H R I S T L P X C M
 C A Z Q Q L K L E S Y N I Y K N Y G S V

Calvary Emmanuel Gospel Disciples Jesus Christ Mary Magdalene Resurrect
 Sacrament Third Day Salvation Christianity Crucifixion Empty Tomb
 Heavenly Last Supper







We offer our prayers in the name of Jesus, the Healer of all mankind

“O God, send down Thy Power – Thy Power, Thy Peace, Thy quieting influence – send down Thy Power so that Thy children, in faith, in hope, and in anticipation, may receive Thy Healing Power in abundance, each according to their need. Amen”

Healing Prayer

Ever Loving Father, give Thy healing love to all those who are in need. We know that the need is great Loving Lord and as we lift our hearts and minds to Thy comforting and inspiring arms of Love we know deep within us that Thou are always there; always waiting for our call, ready to soothe and comfort, listening to all our woes and easing our pain. We pray that the whole world might come to know Thee as we know Thee. Let Thy Loving peace surround this world of sorrow, open the closed and darkened hearts and minds so that all Thy children may abide in Thy Love and in Thy Peace. In the Name of Jesus the Christ. Amen

Your Healing Prayers are asked for:

Margaret, Damien, Rita, Joan, Elizabeth, John, Liam, William, Alfie, Sue, Maureen, Audrey, Jan, Max, Christine, Bethany, Amanda, Brian, Adrian, Catherine, Antonio, Edith, Naomi, Rachel, Silvi, Stephen, Peter, Michael, Deana, Joe, baby Evie.

Spiritual Healing is available at the following:

The Greater World Spiritual Centre

3-5 Conway Street, Fitzrovia, London W1T 6BJ • Tel: 020 3011 0893

No Spiritual Healing is available at present

The Greater World Sanctuary, Leeds

14 Clarendon Road, Leeds. LS2 9NN • Tel: 011 3372 0070

Healing Leader: Margaret Bellamy GWMIn., CGWM

*Spiritual Healing is available on SUNDAY afternoons - from 1.45pm to 2.45pm
before Divine Service*

Temple of Light, Chatham

221 New Road (Luton Arches), Chatham ME4 4QA

Tel: 016 3450 5075

Healing Leader: Rita Davidson. *Monday: 1pm – 4pm Thursday: 7.30pm - 9pm*



The G Self W

In time long past I walked the earth in a physical body, held by the same restrictions which hold you. In my surroundings there was that which beat upon the physical mind in a thousand forms unknown by you. But because there was within the desire to find my God, at last, through the grace of an understanding Father, the Christ passed me by. Do not think that He passed by and left me forlorn! The Christ passed me in the outer courts of the Temple, and a spiritual compact was made - never to be broken.

How can I portray to you the beauty of the Christ? I know that I stand in a much more favourable position; I

saw the Master; I knelt before Him and His blessing was given - the blessing of the Cross. The Cross which is the support of man; the Cross that heralds a new epoch in the life of everyone. For not until the pilgrim has faced the Cross - that which you name sorrow and suffering - can he be an instrument of the Most High, because the preparation is absent, the tool is not prepared.

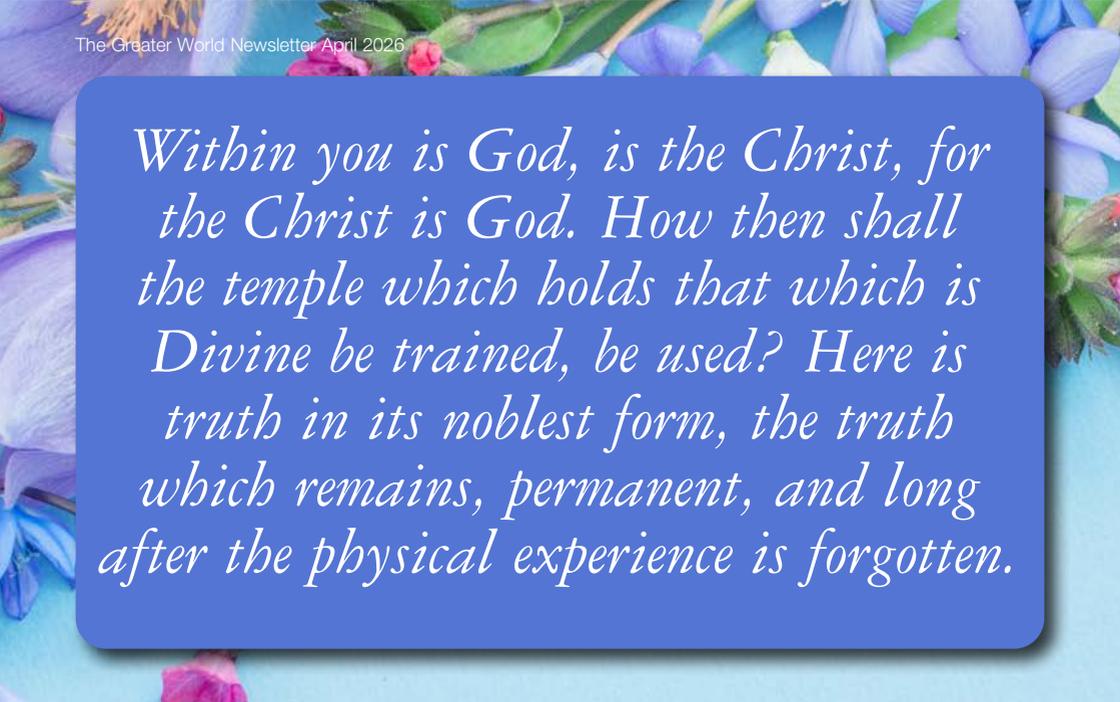
Drawing in your sympathy and your love, I would tell you at once that each one is known to me separately. I know your cares. I know your sorrows. I know the weaknesses of the body. Know that

reater Within

these are your gifts! Your earthly possessions. That time when ease was your own, when you did not think of others; the so-called good time of man – which is alas the bad time for the greater self within.

You, for the time being, are cabined within a garment of flesh. You are held by limited senses and by an understanding which is bound by the earth. But that is but one garment of thousands of garments in which you - the real self, have functioned and have learnt some of the lessons necessary to fit you to return to your great inheritance as sons or daughters of the Most High. You are children of God by that

which you have endured, once more bearing likeness to God Himself. Think of the physical body in its true sense, as the temple of the Holy Spirit. In this world there are that which you name the Temples and the Churches, structures built to honour God. The few within pay deference to the Lord God Creator, but there are many who have other gods than the One True God. There are many who worship self in one of its many forms, and the Christ is pushed beyond the borders of their physical consciousness. Yet whatever one may do, however one may betray the Divine within, God dwells within the individual and nothing



Within you is God, is the Christ, for the Christ is God. How then shall the temple which holds that which is Divine be trained, be used? Here is truth in its noblest form, the truth which remains, permanent, and long after the physical experience is forgotten.

can destroy that glorious fact.

Within you is God, is the Christ, for the Christ is God. How then shall the temple which holds that which is Divine be trained, be used? Here is truth in its noblest form, the truth which remains, permanent, and long after the physical experience is forgotten. How are you preparing the surroundings, the environment of the Holy Spirit which is gifted to you by God, your possession forever, although out of blindness and ignorance in the past you may have desecrated your gifts and sold your inheritance for something of so little value?

See the path in front, see what lies beyond the so-called grave. The time must come when you, each one, must face Reality and go back over the past and read the record of your lives - not only this life but of the many lives you have lived in other conditions, other planes. When you stand before Truth, when you are shown the mighty provision round you to rise to higher things; when you see the messengers, the angels, the guides, and the power they supply, then you may have to face the fact that you turned from those who were of God, and threw in your lot with those who were against the Christ!

In that day if such a condition is your own, you will for the first time understand the pangs of anguish. Self condemnation will flay you like a whip with a thousand thongs, and more than that. In the measure that that which you did, that which you thought, and that which you failed

to build, affected others, you must not only rectify your own past but literally you must recreate the past of those others whom you injured because you turned from the steep hill and chose the valley of self-indulgence. You turned from the Cross; turned from the sorrow;

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You turned from the Cross; turned from the sorrow; turned from pain; for you knew the path that the Christ took Himself; you knew the loneliness, the persecution, and that which you name the Crucifixion, and you cannot say within yourselves that you were ignorant of life as it is.

turned from pain; for you knew the path that the Christ took Himself; you knew the loneliness, the persecution, and that which you name the Crucifixion, and you cannot say within yourselves that you were ignorant of life as it is.

Yet do not sorrow, for you have much to do and the opportunity comes each minute, by provision of a merciful God. It is never too late to come to the feet of the Christ - never too late! But what a man sow he must reap. No one can learn your lessons for you, not even the One Who loves you best, Who has fought for you and striven for you over time unthinkable. God cannot

give to man that which is against his own free will.

God stands by the "sinner," by the one who turns to that which you name evil. The Christ and His messengers stand by such a one. They are waiting to help, waiting to lift, waiting to guide. But they cannot until the individual wants his Christ. The power of the Lord God of all is limited according to man's desire. Yet within you, however weak you may seem to yourselves, however bound, however restricted, within you is God - power, courage, endurance. Cast your chains from you! In faith, in trust, turn to the Saviour and ask Him to help you to

be that which you long to be for His sweet sake; for the sake of that which is within, and for the sake of that which is humanity as a whole, which, as yet, does not know God and does not want that which the Father can supply. Within you is wisdom, within you is purity, and within you is a capacity for sacrifice previously undreamt of by yourselves. The world may seem to hold but with the Christ you are more than conquerors. You have that strength which you draw from Him.

But the only way to provide a fitting temple for the Holy Spirit imprisoned within is by work. First by work! Faith is glorious, but faith without effort is as the sunshine

behind the clouds. Work, that form which is service. If you think that your opportunities are limited, that you are bound by much; and that your responsibilities forbid you from taking up the work that you were willing to do then know that God has provided a way. You can work with your thoughts. You can create power, spiritual power, as you go about your daily task, as you pass among those in the busy streets, and as you take your way to purchase that which is necessary for the nourishment of the body. In your places of work, in your homes, you can create power, God power, by the tender wish to help another, by the sending out of healing thoughts, by compassion, by pity,

Within you is wisdom, within you is purity, and within you is a capacity for sacrifice previously undreamt of by yourselves. The world may seem to hold but with the Christ you are more than conquerors. You have that strength which you draw from Him.

You are gifted with powers undreamt of by anyone on earth. But the only way to release those powers is by dedication, by the consecration of the temple so that the Holiness within may have freedom, may have the power to express itself, through the physical, on the vibrations, and to inspire others to do likewise.

and by giving a portion of that which you have. You can be missionaries of the Most High even though you may, by sickness, be bound to your bed. For within you, within you is God! You are gifted with powers undreamt of by anyone on earth. But the only way to release those powers is by dedication, by the consecration of the temple so that the Holiness within may have freedom, may have the power to express itself, through the physical, on the vibrations, and to inspire others to do likewise.

One day each child of God must return to that perfection from

which he started on the long journey of experience. One day you must be as God Himself - that fragment which you represent- and not only you yourself, but every soul in every condition must return to perfection. But the only way to draw back those gifts which God meant should be your own, is by service, by giving out of yourselves to others, by lifting the sorrowful, by going to the bonded and telling them the good news. Within you is God. Arise, and take the blessing of the Christ!

Let this thought pierce the physical consciousness and then you will

realise how greatly God has honoured His creation. The mighty mind of Love instituted that most beneficent law that each one, by helping another, should indeed help himself, and that the individual who thought not of helping others could not be helped himself.

Do you think that, although I have passed out of the physical body countless years ago, I could come into your presence, drawing upon the power of God, if over the years I had not sought to do the Master's work? When I passed out of that which held me into Life, sweetness, freedom and peace, so the Saviour blessed me, and within a few short hours I had commenced my work

again. When the tool had been tired, when purification of sorrow had done its work, so the Master sent me amongst His children on the earth, and for years and years I sought an instrument until one, through physical suffering and the sorrows of the mind, provided that which was essential in order to continue that which God commands.

All is well. Out of love, come to the Christ. Do not let anything upon the earth hold you, for the Christ is here blessing you, and the sunshine of His Presence is on everyone. He asks you to give up all and follow Him. Think of those bound by much, how they - in spite of that which man names persecution -

Do you think that, although I have passed out of the physical body countless years ago, I could come into your presence, drawing upon the power of God, if over the years I had not sought to do the Master's work?

*With His patience you shall
have endurance. With His love
so the love shall pour forth from you
over your brothers and sisters.
Then, through the force of your
love, they shall be drawn back to
the source of Love. This is the
message of the Christ!
You are not weak, this world does
not hold you.*

braved the enemies of the physical, braved the powers and principalities of darkness, and gave up all for the sweet Saviour Who spoke to them in tones so kind.

Within is God, and the Master claims His own. Only by the power of the Holy Spirit can you follow the Christ up the steep hill and nothing shall hold you back. With His strength you shall be strong. With His patience you shall have endurance. With His love so the love

shall pour forth from you over your brothers and sisters. Then, through the force of your love, they shall be drawn back to the source of Love. This is the message of the Christ! You are not weak, this world does not hold you. For one day, with sight standing before Truth, each hour shall be returned to you, and you shall see the gift which God held out to you, and torture must be your own if you turn from that which is opportunity in the God sense.

When on earth the children, the men and the women, gathered round, sitting upon the hard earth, and were taught as to the Christ. They were told of the sweet Saviour, of the One Who laid aside His power and came in a physical body, bound as man, to demonstrate to humanity the love of God, the glorious humility of the Christ, and the Christ aspect of the Great Being Who created all things. Those of the past have gathered to bless and teach you in turn.

Within you is power, within you is wisdom, within you is God! Take of your gifts, stand by the Christ, and

you shall do miracles in His Name; miracles out of the Grace within - truth, dedication and consecration. You shall do miracles in the Name of the Christ! The Cross is from corner to corner of each temple. The angels of the Most High stand at the points; and, by direction of the Master, you stand at the centre, humble servants though you are. The Great God of all, the Christ, calls you to give up all and follow Him out of the misunderstandings of earthly life into the illumination and the reservation of the Spirit!

Let the sunshine of the Love of God pour upon you and cast its

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the Name of the Christ!*

The Master is near. Only by the effort put forth could such conditions have been created - only by the effort. Faith is grand and glorious; but faith without effort, without work, without sacrifice it is as the Spring when the sun is absent. The buds wait to unfold in beauty, and many wither on the stalk for the power - the creative power of the sun - is absent.

sweetness, its healing power, over those in your surroundings. For the time is fleeting and the call is coming for volunteers who will take up the Cross - not the Cross of sorrow but the Cross of joy and peace and power, so that those who as yet do not know God shall be

drawn back into their mighty inheritance by the peace and the power and the joy. The temple of the Holy Spirit will then be cleansed so that the God within can function as the Great Father intended.

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**Address given at the
Christ Spiritual Church, Har**

conditions have been created - only by the effort. Faith is grand and glorious; but faith without effort, without work, without sacrifice it is as the Spring when the sun is absent. The buds wait to unfold in beauty, and many wither on the stalk for the power - the creative power of the sun - is absent.

You have bound yourself to the Christ and you mean to work for Him, to strive for Him, and to create for Him that which shall remain for ever. Take the blessing of the Christ, passed out through His infinite compassionate love and

grace - peace, harmony, and service for God!

The message of the Christ calls. The blessing of the Christ waits. Remembering the God within, take of the blessing, and do that which the greater self has desired over the long past.

All is well. The Master's work has been done, and grateful are His children for all that which He has bestowed.

Peace be with you all. God bless you and give you a valiant heart.

MISS WINIFRED MOYES devoted her life to acting as the sole instrument for the inspired teachings of 'Zodiac' who in his earthly life was a teacher in the Temple of Jerusalem at the time of Jesus. He chose the name 'Zodiac' to lift men's thoughts from the earth to the heavens'. Zodiac delivered 1,475 addresses between 1924 and 1957 at meetings which

often attracted thousands of people. The teachings continued to inspire those enquiring into the meaning and purpose of life, the function of the natural gifts of Healing and Spirit Communion, and the reassurance of the immortality of the Spirit. Zodiac named his great work 'The Christ Mission', and it is upon this that The Greater World is founded.

**Consecration of the
arrogate, on August 5th 1928.**



Thought

Thought as you know, is the background and basis of all action. That is why the physical mind needs to be strictly looked after. You must try to visualize thought as something quite definite, not as an intellectual quality only. Thought has a form, colour and individuality, so much so that once the physical body is discarded it is - for want of a better word - materialised into the next body in which the Soul carries in its evolution. Therefore, the next citadel of the Soul is being built by you every day of your existence. Beauty of any kind, action, conception of merely physical ideas are at once shown in the new body. The thoughts of self and the darkness of the physical mind is also portrayed in all its sadness. Think then to yourselves "ALL, ALL is Well!" and the voice of the Soul shall be heard out of the silence proclaiming that which is of God, that which belongs to the life everlasting, to all that Eternity which cannot be fathomed by any mind except that of its creator.

There are many thoughts of a trivial and entirely physical nature that do not emanate from the person concerned at all, they are reflections from others either in their world or in the world just outside the earth plane. These thoughts have no roots

at all. It is only when these thoughts are welcomed and voluntarily taken in by the individual that they become attached and personal. The mere fact that some thoughts are unwelcome, or are distasteful, shows that they are not your own thoughts at all and never can become your own thoughts, unless you are so much off your guard. Many people are troubled by thoughts, which are not of a spiritual character. They search their own character to find out what is in it that has attracted them. They cause sorrow often and distress always. These thoughts are but tests which have to be endured in order to prove the metal of those attacked. If the pure were never assailed by thoughts not wholly pure, they would be untried and, therefore, not in a position to claim their purity entirely as their own. It is the same with everything of a like nature; the mere fact of possessing a quality in an advanced stage means that that quality has to be tested and retested over and over again in order to grow still stronger. It is only by using the antithesis of that quality that the test can be satisfactorily carried out.

Think over this and apply it generally. It is exactly the same with bad temper – or rather good temper – and with patience, especially patience. How is patience gained? The answer is simple: It is gained by much

vexation and much trying of that patience by others. Everyone must be on their guard; still more closely over the thoughts which find a holding in the physical mind. This is of the utmost importance for it means that one day when you need that bulwark of spiritual thought - one day a brick here and there will be missing, and through the apertures the darts which cause so much pain to the heart and mind - through the apertures those darts will be sent and while those in the world of spirit can heal the wounds, because that bulwark was of your own building those in the world of spirit cannot prevent them from striking the physical heart and mind.

The power of thought is a subject to which there is no end. It is a subject that has been studied by many professions, but in proportion to its value it has been neglected. As friends of The Greater World, you know that you are not dual but that in each of you there is a trinity, separate yet making a complete whole: body, Spirit, and Soul!

The physical mind has its eyes focused on

the present - on the bright, big colours unable to get any true vision of detail in its real sense. The physical mind - blunted by the body, immersed in interests which for the most part are of a transitory character. The physical mind functions on its own, because freewill cannot be interfered with and as yet the Soul is buried beneath the things of the world.

That is a rough outline of those who have not yet found their God, and of course it varies in degree but in the main that is how the physical - the body - is represented.

The Spirit is like a garment upon which much has to be drawn and worked. The events of the physical life, the incidents and the experiences which the Soul intends that it will go through, these are, as it were, drawn in faint outlines on that which represents the spirit. Yet, as you will perceive, it is but an outline merely. The going over of that outline has to be done while the physical experience takes place in their sequence.

On the one hand you have the physical mind, which is limited and on the other

On the one hand you have the physical mind, which is limited and on the other hand you have the Soul - that which is pure, that which is of God himself - and between the physical and the spiritual the struggle goes on.

Those who are seeking to find Jesus Christ, those who have found Him and yet at times drift a little away, they have unconsciously handed over the dominations of their destinies to the Soul. While the physical mind has lost that which it once held so rigidly, the wish to find Christ immediately reverses the balance of power.

hand you have the Soul – that which is pure, that which is of God himself – and between the physical and the spiritual the struggle goes on. The Soul is striving that that outline shall be traced in with the precision which it intended. That the weaving in of the body's experiences shall be in harmony. That the bright colours will blend with those which are less bright and that even the darkest colours shall contribute their beauty to that which will remain for all time.

Those who are seeking to find Jesus Christ, those who have found Him and yet at times drift a little away, they have unconsciously handed over the dominations of their destinies to the Soul. While the physical mind has lost that which it once held so rigidly, the wish to find Christ immediately reverses the balance of power. Though the physical mind may err on this or that,

although its treacheries may be many, because that deep decision of the physical will has been made so the Soul is able to make good that which otherwise might be marred, might have hindered the beauty which was in the process of execution.

Is it not wiser to try more and more to help the Soul by your thoughts? Is it not Practical to hold the reins of the physical mind that the tracing of the outline can be done once and for all with no retracing to make that which is ugly straight and neat? By thought you cannot only complete the outline of the decision, but you can fill it in in a way no words can describe.

A great responsibility lies on those who refuse to penetrate into Truth. A great responsibility lies on all who have it in their power, in their capacity to teach and train

the untutored minds of the majority. Let not your hearts be sad, for again and again when the need has come there has been found those who could lead, those who could do God's work and save his people. These crises come as an inevitable result of careless thought and careless living. Workers for The Greater World are entreated to give full value, full importance to those thoughts which flit through the physical mind, sometimes remaining, building up character or destroying that foundation which already has been commenced.

There is so much reckless waste of opportunity; so much unnecessary toil; so much that could be dispensed with in the way of grief, of pain, and of mental suffering.

Human nature cannot be hurried, but it can be steadied. The only steadying process which is possible is by the prayers and thoughts of those who know God. Think it over and try and put yourselves into that attitude of mind when God cannot only use those thoughts to strengthen and purify yourself, but in an unlimited measure can use them to drag out of the mire, out of the darkness of misunderstanding those who are linked to you by the closest tie there could be – those of your brothers and sisters, those whom God call his children although, as yet, they know him not.

Keep in mind the power of thought. The power it has to contribute or to take away!

There is so much reckless waste of opportunity; so much unnecessary toil; so much that could be dispensed with in the way of grief, of pain, and of mental suffering.

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Consciousness

To understand consciousness in its whole is impossible, for consciousness – Soul consciousness – is centered in God, and though God the Father holds out all that he has and all that he is to you, you are his children and must proceed with slowness. Even when that great link of unity and aim and purpose is fulfilled God is still God and you are his creation.

Soul consciousness opens not only a wide field of knowledge to those upon the earth plane, but it also opens a wider field when the body is no more. As you progress, throwing off your bondage, becoming a little more and more like the being which God created in the first instance, you will not find that you near the end, or the seeming end of this “consciousness”, but indeed that a broader continent, a greater area of wisdom still lies before you. This is the glorious truth!

Man in the earth stage is often worried by the knowledge which is his own. He finds that in some respects he can absorb everything discovered, unfolded at that date, and once he has made that his possession it loses its value and, perforce, he seeks something bigger, something beyond his reach. This may relate to the knowledge of the world, but it is a physical manifestation of the Soul's instinct to go on, to stretch out, never to be satisfied with what the mind knows but to strive always for the unknown.

As works of The Greater World you have found this: once the attention is focused

on the things of the spirit the things of the earth, although they may represent a certain amount of interest, that interest is pale and lifeless in comparison with the quest of the Divine within to know a little more about God, to know a little about that unfoldment of the true self; and, again, to know with a longing that permeates your being. To know what God would have you do to further the great purpose and the plan.

That indicates that you have crossed the borderline between the physical mind and the mind of the Soul – the consciousness of the beauty and the thought and higher vibrations of the physical world – and have caught a glimpse of the beauty, the thought and the holiness which is of the Soul.

Never for get this: Man was meant to probe, meant to go on. That the individual was never meant by God to live or shape his life upon the efforts of others. This borderline into the greater consciousness must be crossed before you can be used as true instruments for God. Instruments in part only are many, but when they free their hearts they will be anguished to see how by their prejudices, by their lack of clarity, by their ignoring of the high ideals of others, how such as these hindered their own development and still more checked the development of those within their vibrations.

You will remember how Jesus gathered to himself those so different in character, in

training and in understanding. How he blest them and sent them out on their first trial of missionary work, bidding them call upon the Name of God and that which he did in their day. The disciples, like children, with trembling hearts yet obedient to the love within and to their confidence in Jesus, they went into the villages and did great deeds. Why? Because they doubted not and because they used not that holy power to bring gain to themselves. These two factors lie side by side. The power of the Holy Spirit can be drawn upon at will by the prepared instruments, yet there have been those, tempted by the destroyers, who have sought to use their gifts to bring gain to themselves, and the time has come when they have called upon that power and the power has been, so it seems, withheld! This is because as an instrument for God they have been clogged by self! That which is Holy must have free access. That which is Holy was given to be passed on to others and not to be held to bring gain to the individual concerned. Those unskilled in the knowledge of the world, those who have never attempted to

preach or teach, they went forth, and in a measure that they could blot out themselves – their fears, their misgivings, even their opinions – so the power of God poured through them, and many were amazed by the strength vouchsafed through so homely an instrument.

To those who call themselves workers for The Greater World, whether you are shepherds or whether you be flock heed this warning: Go back on the Sacred Record and try to find within the mind you use any reason, any possible explanation as to why the gift of the Holy Spirit in like form should have been withheld or withdrawn.

The true explanation should be obvious to all: Not only was faith missing but also works! As time went on, many forgot to follow the direct instructions of the Holy one to take nought with them, but to go amongst the masses and share their hardships, not to get inside their lives and to speak that which came from the mind of the body but that which came through the power of the Holy Spirit.

On the one hand you have the physical mind, which is limited and on the other hand you have the Soul – that which is pure, that which is of God himself – and between the physical and the spiritual the struggle goes on.

You cannot go back in thought. That in itself is not only a physical but a spiritual impossibility. You have crossed the threshold of Soul consciousness and your outlook on life is not only widened but the boundaries which were there are gone forever.

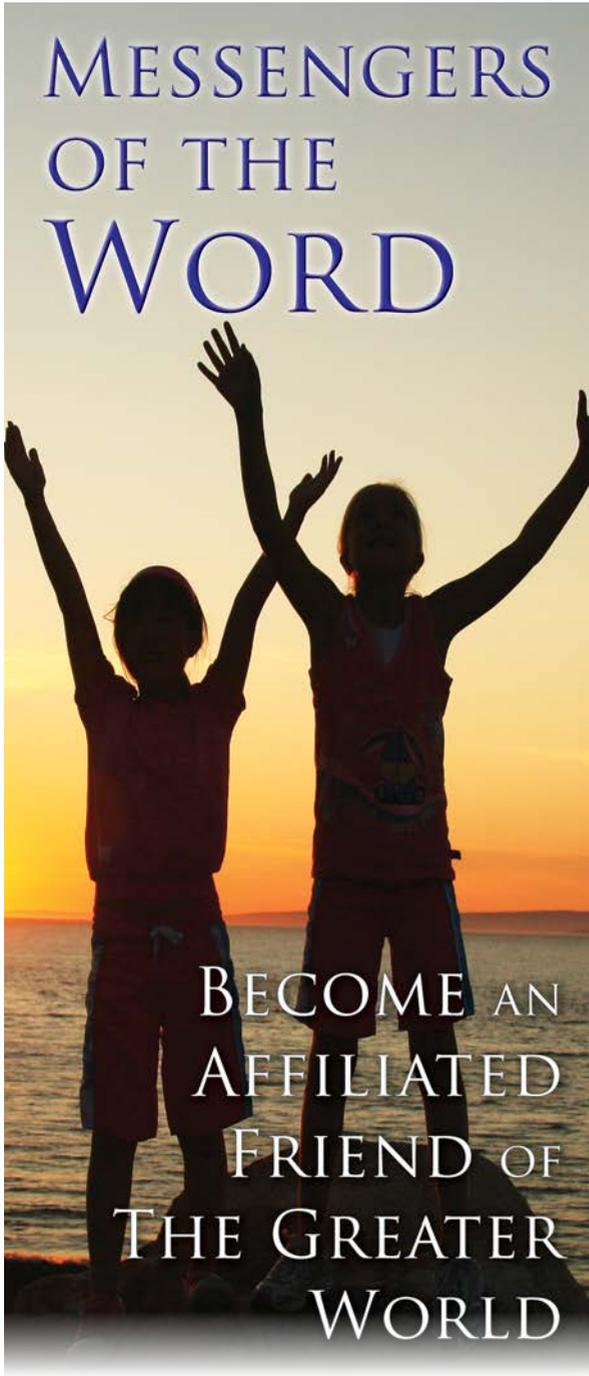
You cannot go back in thought. That in itself is not only a physical but a spiritual impossibility. You have crossed the threshold of Soul consciousness and your outlook on life is not only widened but the boundaries which were there are gone forever. You must remember that this gift of understanding something of the God mind – the greatest gift of having released in part that which is Divine within – that means a complete destruction of that which once held you. You may look for the chains, but you will not find them. That is the glory of the climb, that is the joy of aspiration! Unconsciously to yourselves you have thrown off that coarser garment of thought and it has disappeared. It is not only beyond your grasp, but it has been destroyed by the very pangs you endured to get and to hold that one pace further on.

Those who seek to place limitation upon

their God and upon his love and the bestowal of the holy spirit, they must free themselves and reach the point where you now stand. They must go through the same discipline, the same preparation. You call them and you send them your power and your love, but they must come to you in thought, for never again can you don the chains which once held you and which still hold them. That is the law of the Spirit, the great merciful law of progress. The pioneers must go on; they cannot go back.

Blessings are bestowed on all those who willingly pursue the path, turning not from obstructions or from that which would impede. To the worker of The Greater World Jesus Christ, our Lord, blesses you with the spirit of service and in the name of God as you raise your hearts and minds to the great Father, so the Holy Spirit shall be demonstrated in your midst.





FILL OUT AND RETURN THE FORM ON PAGE 47

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Please note that the
copy deadline for
Issue No. 140 is
1st May 2026

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Thought for the day

*“Search your hearts daily, until the day which is called - The Day;
to the end that no man among you be hardened
through the deceitfulness of error.*

*For we are made partakers of the Christ;
if from the beginning to the very end
we hold steadfast to this true covenant.”*

3 Hebrews



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Affiliated Friendship Enrolment Form Only

If you are in agreement with the Belief and Pledge (pg. 3) and wish to join The Greater World, please complete this form and return it to Headquarters.

Note: Once you have enrolled as a friend of The Greater World, a renewal form will be sent to you on an annual basis.

"I accept the Belief and Pledge, and would like to become an enrolled friend of The Greater World and promise to donate to The Greater World not less than £12.50 annually."

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I enclose remittance of £

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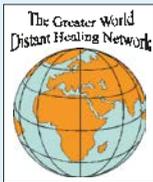
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Distant Healing Request Form



If you would like a person's name to be placed in the Distant Healing Book or on the International Prayer Healing List, which is published in the bi-monthly issue of The Greater World Newsletter, please complete this form and return it to Greater World Headquarters.

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Yes, I would like the following name to be added to the

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Brief outline of condition/illness:

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*“Come to Me, all who labor and are heavy laden,
and I will give you rest. Take my yoke upon you,
and learn from me, for I am gentle and lowly in
heart, and you will find rest for your souls. For
My yoke is easy, and my burden is light..”*

